**INDIANA ENVIRONMENTAL HEALTH ASSOCIATION, INC**.

***71st Annual Fall Educational Conference Agenda***

Abe Martin Lodge - Brown County State Park

1405 IN-46 West, Nashville, IN 47448

**September 19 to 21, 2022**

**AGENDA**

**Sunday, September 18th –**

**2:00 pm--** Golf Outing at Salt Creek Golf Course, $45 a person, Scramble. Shotgun start. 2239 East SR 46, Nashville

**9:00am to 5:00pm**--Horseback trail ride at the Brown County State Park Saddle Barn, 1801 IN -46 just down from the Lodge, inside the Park- Guided horseback ride is $21 for a half hour, or $31 for an hour, check times/make appointments with the Stable at 812-988-8166

**6:30pm to 7:30pm**- Executive Board packet stuffing In the Bride’s room. Please have donations of candy, pens, souvenirs etc. for 200 people into the bride’s room before 6:00pm.

**Monday September 19th, 2022**

**7:00am to 8:00am-** Hot Breakfast Buffet in Grandma Pash room, chef’s choice**.**

**7:30am to 8:30am** – Registration in the lobby

**8:30am to 8:45am**-- Color Guard, Brown County American Legion

**8:45am to 9:00am**-- Introductions and Welcome, Holley Rose, IEHA President, Jennifer Heller, IEHA President-Elect

**9:00am to 9:45am-** Keynote session; Kristina M. Box, MD, FACOG, State Health Commissioner: ***“Lessons Learned: Moving Public Health Forward in Indiana”***

**9:45am to 10:15am**- Exhibitor Introductions

**10:15am to 10:45am-**Break – Upstairs in the **Annie Nugent Lobby** Exhibitor Area

**10:45am to 11:30am**-Clint Studabaker, Brown County Regional Sewer District Board of Directors -- ***“Brown County Septic and Sewers; A Strategic View”***

**11:30am to- 12:00pm**- Business meeting (Agenda in this program)

**12:00pm to 1:00pm-“IEHA PAST PRESIDENTS” HONORED AT LUNCH** – buffet – pulled pork sliders, mac and cheese, coleslaw cookies chips-- **Grandma Pash room**

**1:00pm to 4:30pm-** Local Health Department Managers Meeting- **Priness A Room**

**1:00pm BREAKOUT SESSIONS - VARIOUS ROOMS- Terrorism and All Hazards Preparedness Committee, Food Protection Committee, Wastewater Committee**

**1:00pm to 1:45pm --Breakout Session One**:

TAHP- Corey Frost, Brown County Health Department Emergency Preparedness, Jason Smith, DHS – “***Stop the Bleed***” – Hands on training. Limited to 10 active participants- auditors welcome- **Pearl Room**

FOOD PROTECTION – Dr. Betty Feng, Purdue University, ***“Human Factors in Food Safety Management- How to Change Food Handler’s Behavior” --* Melodeon Room**

WASTEWATER*-*Dr. Jesse Knibbs D.V.M., M.P.H. and Madi Asbell, M.P.H. **“*IDOH Wastewater Surveillance Program for COVID-19: Moving away from case-based surveillance during the pandemic”***  -- **Priness B room**

**1:45pm to 2:30pm- Breakout Session Two:**

TAHP- Tom Wallace, Martinsville Superfund Site Association- ***“PCE contamination in Martinsville”—*Pearl Room**

FOOD PROTECTION—R.J. Beck, Kroger**- *“E-Commerce Food Safety”—* --Melodeon Room**

WASTEWATER**-** Alice Quinn, Indiana Department of Health ***“ Residential Onsite Sewage Systems Rule Revision Update” –* Priness B Room**

**2:30pm to 3:00pm- Break** in **Annie Nugent Lobby – (sponsored by Southern Chapter)**

**3:00pm to 3:45pm- Breakout session Three:**

TAHP - Diana Foster, District 5 Resilience and Emotional Support Team- ***“Mental Health Response in a Disaster”*** –**Pearl Room**

FOOD PROTECTION- Chris Peasley, Georgia Department of Agriculture- ***“Retail Standardization”* Melodeon Room**

WASTEWATER– Deb Barnhizer, Indiana Department of Health Commercial Plan Review, and Dena Anderson, NCRS Retail Soil Scientist**--“ Mine Soil*”* Priness B Room**

**3:45pm to 4:30pm- Breakout session four**

TAHP --Brian Hunt, Brown County Forest Farming- ***“Mushrooms in Indiana; poisonous or not?”* Pearl Room**

WASTEWATER--Darren Meyers, PE, Zoeller Pump Company ,"***Pump Selection and Sizing Basics”,*** **Priness B Room**

FOOD PROTECTION-Lori LeMaster, Tennessee Dept of Health—***“Special Processing”* Melodeon Room**

**MONDAY night**

**6:00pm to 6:30pm-**  Reception and Silent Auction begins-- **Melodeon Room**

**6:30pm to 8:30pm-** Awards banquet plated dinner- semi-formal dress. Roast beef, Fried Chicken, Mashed Potatoes, Broccoli, House Salad and Assorted Cakes **– Melodeon Room**

**8:15pm to 8:30pm-** Silent auction closes/pay, pick up items

**8:30pm to 10:30pm-** Karaoke -**Melodeon Room**

**8:30pm to 9:30pm-** Quiet alternative to karaoke– Naturalist presentation/talk from the Brown County State Park Naturalist Eli Major in **Four Seasons/Curt Meadows Lobby**.

**7:30pm to 10:30pm** Firepit lit at the amphitheater in the woods, weather permitting, refreshments allowed there.

**20th TUESDAY - All morning sessions in the Melodeon Room**

**7:00am to 8:00am –** Hot Breakfast buffet- Chef’s Choice – Grandma Pash Room

**8:00am to 9:15am**- Gale Prince, International Association of Food Protection– ***“Dynamics of Change”***

**9:15am to 10:30am**- Sara Heger, Ph.D, President of NOWRA- ***“Managing Septic Systems for the Protection of Water Resources”***

**10:00am to 10:30am** -Break in the **Annie Nugent Lobby Area**

**10:30am to 11:15am**- Bret Marsh, Indiana State Veterinarian of BOAH-“***One Health with the Growth of Animal Agriculture***

**11:15am to 12:00pm** – Bill Marler of Marler Clark Food Safety Law Firm ***–“Foodborne Illness Litigation”***

**12:00pm to 1:00pm Lunch Buffet – Grandma Pash room-** Italian Buffet, pasta, breadsticks, alfredo and marinara sauces, house salad, green beans.

**1:00 BREAKOUT SESSIONS - VARIOUS ROOMS- General Environmental Committee, Food Protection Committee, Wastewater Committee**

**1:00pm to 1:45pm Breakout session one**

WASTEWATER – Ken Jones, President/CEO of Jones, Petrie Rafinski, Christine Stinson (Wayne County), Faith Freed (Marshall County)- ***“From Water Task Force to Sewer District- Don’t Argue; Organize!” --* Priness B Room**

FOOD PROTECTION --Bill Marler, Marler Clark Food Safety Law Firm –“***Charitable Feedings and Foodborne Illness Outbreaks” –* Melodeon Room**

GENERAL ENVIRONMENTAL- Krista Click and Jeffrey Corder ***“Local Health Department’s Role After a Large Fire”--* Priness A Room**

**1:45pm to 2:30pm Breakout session two**

WASTEWATER – Sara Heger, Ph.D, President NOWRA, ***“Secondary Treatment: Soil Absorption Fields Downsizing and System Maintenance”—*Melodeon Room**

GENERAL ENVIRONMENTAL– Erik Ohannesian “***Animal Bite Reporting and Bat Update”--* Priness A Room**

FOOD PROTECTION – Mike Martin, Corporate Trainer, Koorsen Fire Protection *“****Vent Hoods in Establishments*”Priness B Room**

**2:30pm to 3:00pm Break** in the **Annie Nugent Lobby**- (Sponsored by West Central Chapter)

**3:00pm to 3:45pm Breakout session three**

WASTEWATER – Sara Heger, Ph.D, President NOWRA***- “Sampling For High Strength Waste”-* Melodeon Room**

FOOD PROTECTION – Joann Xiong (Marion County) and Mariah Allen (Meijer) “***Spot that Violation – Calibration Exercise--* Priness B Room**

GENERAL ENVIRONMENTAL -Sandeep Bains,IDOH,– ***“Overview of Final Eyelash Extension Rule”*** Gretchen Quirk (Marion County) “***LHD Perspective: Inspections and Enforcement of the Eyelash Extension Rule”--* Priness A Room**

**3:45pm to 4:30pm Breakout session four**

WASTEWATER– Doug Wagner ***“Floodplains, INFIP, Waterways Inquiry, Wetlands and OSS*” Priness B Room**

GENERAL ENVIRONMENTALl- Paul Krievins, IDOH- ***“Lead Program Updates”--* Priness A Room**

FOOD PROTECTION – Vivian McCurdy, IDOH and Jordan Young, IDOH ***“ Retail Service and Manufactured Foods State Update –* Melodeon Room**

**TUESDAY EVENING ACTIVITIES-**

**5:30pm to 7:30pm--** Distillery tour of two local distilleries (Hard Truth and Bear Wallow, additional cost of $30) limited to 40 people includes transportation, shooter at Hard Truth, and tastings at Bear Wallow Distillery.

**6:00pm to 6:30pm** Reception upstairs on the outside deck/back porch (weather permitting, inside if not)

**6:00pm to 8:30pm**; Outdoor games, cornhole etc. at back porch and yard of the lodge, and/or

**5:30pm to 6:30pm** Eli Major, Brown County State Park naturalist will give a guided hike if weather permits, otherwise he will give a talk/presentation inside in the **Curt Meadows Lobby/Four Seasons Room** -the firepit will be lit down in the amphitheater at 7:00, you can bring refreshments there

**7:00pm to 8:30pm** Outdoor Cookout- hotdogs, hamburgers, cole slaw, potato salad, chips (inside if weather is poor)

**8:00pm to 10:30pm-- BAND** -“**My Yellow Rickshaw**” (they played for our conference in 2019) will be on the back porch ( weather is permitting, inside if not) **SPONSORED BY INFILTRATOR WATER TECHNOLOGIES.**

**WEDNESDAY, SEPTEMBER 21, 2022- Sessions in the Melodeon Room**

**7:00am to 8:00am- Breakfast Buffet-** Chef’s Choice- Grandma Pash Room

**8:00am to 8:45am-** Ramzi Nimry, Trauma and Injury Prevention, IDOH***, “Injuries as a Community and Public Health Problem”***

**8:45am to 9:30am** Meghan Cothron, Region 8 Coalition Coordinator*,* ***“Human Trafficking in Indiana: Identification, Recognition and Reporting”***

**9:30am to10:30am- Break** to check out, no refreshments provided

**10:30am to 11:15am** Maggie Sullivan, Friends of Lake Monroe*--****“ Keeping it Clean: How Watershed Planning Addresses Sediment, Nutrients, and Bacteria in our Lakes and Streams*”**

**11:15am to 12:00pm- noon GRAND PRIZE DRAWING (must be present to win) 2 Tickets to the Brown County Music Center, Two night stay at the Season’s Lodge, $50 Gift Certificate for Dinner at the Rafter’s, and a Gift Basket of assorted Brown County Goodies!! (Value over $500!!)**

**Final Remarks / Adjourn**